P. O. Box 156
15 North Church Street
Eureka, Utah 84628

Phone: 435-433-6915
Fax: 435-433-6891
Email: eureka15@cut.net

EUREKA CITY CORPORATION
INCORPORATED NOV. 8, 1892

Website: eurekautah.org

NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold its Regular Council Meeting on Monday, September 14, 2020. Meeting will begin at 7:00 pm. Meeting will be held at 15 North Church Street, Eureka, Utah 84628. **Due to COVID-19 recommendations, attendance in person may be limited, as determined by applicable restrictions in place on the meeting date. Residents may participate in the meeting via Zoom. Please call 435-433-6915 or email: eureka15@cut.net for the link at least 3 hours prior to the meeting. Written comments submitted via email at least 3 hours prior to meeting, which will be read into public record, may be submitted via email to eureka15@cut.net.**

7:00 pm – 7:30 pm **PLEDGE OF ALLEGIANCE.**
ROLL CALL.
APPROVAL OF THE MINUTES.
TREASURER'S REPORT.
CLAIMS AGAINST THE CITY.
REPORTS OF OFFICERS AND COMMITTEES:
A. Mayor and City Council Committees.
1. Nick Castleton.
2. Hortt Carter.
3. Travis Haynes.
4. Darrin Carlson.
5. Leslie Rice.
6. Larry Ezell.
B. Planning Commission.

7:30 pm **NEW BUSINESS.**
A. Review of Contract for IT Services with Les Olson Company.

7:40 pm **UNFINISHED BUSINESS.**
A. Review and Discussion of the Eureka City Fee Schedule.
B. Finalize list of Surplus Property to meet disposal and advertising requirements.
C. Discussion on Code Enforcement for Business Licensing and Permits.

8:00 pm **INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES.**
A. Consider and adopt Resolution No. 09-14-2020-1 A Resolution to Amend the Eureka City Fee Schedule.
B. Consider and adopt Amendment to Ordinance No. 09-09-2019, An Ordinance Adopting Rules and Regulations for the Eureka City Waterworks Department and Procedures Associated Therewith.
C. Consider and adopt Amendment to Ordinance No. 12-09-2019, An Ordinance Adopting Rules and Regulations for the Eureka City Sewer and Wastewater Department and Procedures Associated Therewith.

8:15 pm **CITIZENS COMMENTS.**
(Citizens who had submitted their questions or concerns in writing prior to the meeting may do so at this time but will be limited to two minutes each.)

8:25 pm **EXECUTIVE MEETING.**

8:30 pm **ADJOURNMENT.**

DATED THIS 11th DAY OF SEPTEMBER 2020

Patricia Bigler
City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on www.eurekautah.org, as well as posted on the State of Utah's Public Notice Website.

BY: *Patricia Bigler*
Patricia Bigler, City Recorder