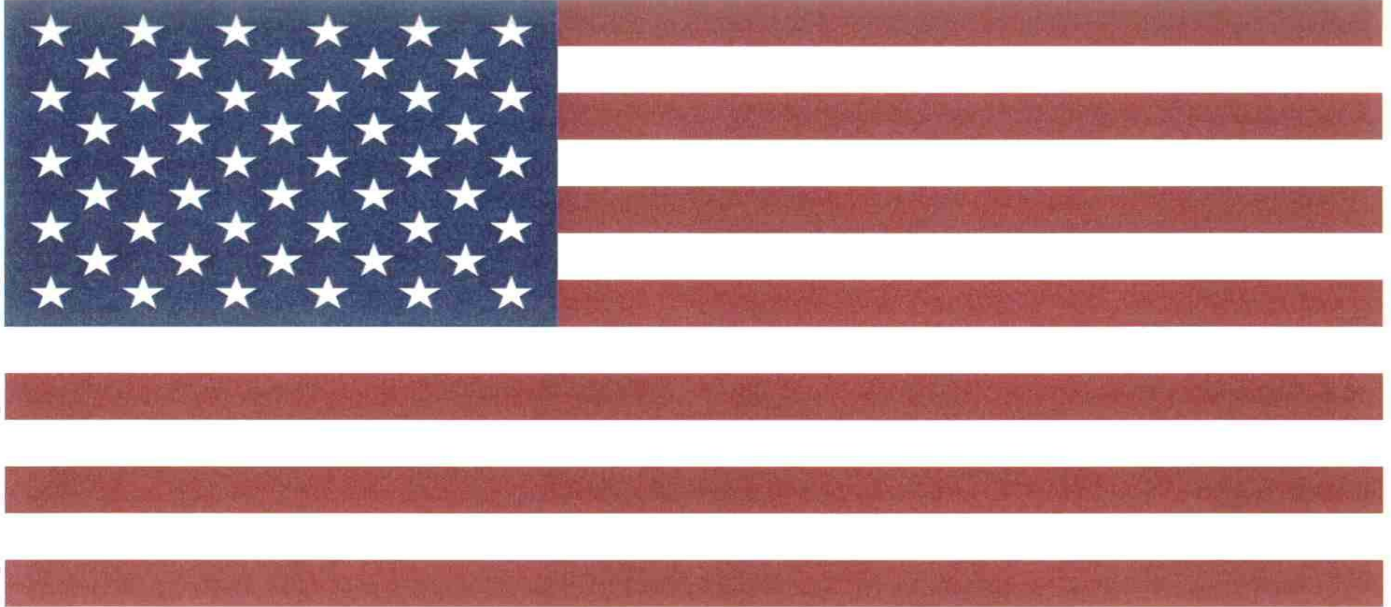




EUREKA REVIEW

VOLUME 18, ISSUE 6

JUNE 2026



**EUREKA CITY RECREATION
TINTIC ELKS LODGE**

FLAG DAY CEREMONY & DAWG DAYS OF SUMMER

FLAG DAY, IN THE UNITED STATES, A DAY HONORING THE NATIONAL FLAG. THE HOLIDAY COMMEMORATES THE DATE IN 1777 WHEN THE UNITED STATES APPROVED THE DESIGN FOR ITS FIRST NATIONAL FLAG.

**EUREKA CITY PARK
DAWG DAYS OF
SUMMER BBQ** \$5
MEAL
DEAL

**FOOD | DRINK |
COMMUNITY | FLAG
CEREMONY**

**JOIN US
JUNE 14TH
@ 2 PM**

COME ENJOY A HISTORICAL CEREMONY THAT HONORS ALL THE AMERICAN FLAGS. PRESENTED BY TINTIC ELKS LODGE 711

12 YEARS AND OLDER CHILDREN CAN HELP PARTICIPATE IN THE RETIREMENT CEREMONY OF BURNING THE FLAG (WEATHER PERMITTED)



Meet Chris Painter

Candidate for

Juab County Sheriff

Scan the QR code
to learn more!



crpain67@gmail.com

About Me:

I am a lifelong resident of Juab County with over 20 years of law enforcement experience. Inspired by my father's service, I have dedicated my entire career to protecting the community I call home. My wife and I are proud to be raising our family in Juab County.

My Priorities as Sheriff:

- Transparency & fiscal responsibility
- Supporting and retaining deputies
- Strong training, leadership, and accountability
- Building a modern public safety facility & jail
- Strengthening partnerships with local and state agencies

Strengthening the Sheriff's Office:

- Improve morale and culture
- Ensure fair and equal treatment
- Advocate for competitive wages
- Support deputy mental health and wellness

"As Sheriff, I will lead with experience, fairness, and a clear focus on public safety, accountability, and strong leadership. I would be honored to earn your vote!"

Experience:

- Corrections Deputy/ Dispatcher
- Patrol Deputy
- Joint Criminal Apprehension Team (Special Deputy US Marshall)
- K9 Handler (Detection & Apprehension)
- Patrol Sergeant
- Current Lieutenant/ Patrol Commander

Extensive Training Including:

- Swat Certified
- Firearms Patrol Rifle Instructor
- Taser Instructor
- Childrens Forensic Interviewer
- FBI Executive Leadership Command College
- FBI-LEEDA Executive Leadership Institute
- Leadership in Police Organizations (LPO)

Community-Focused Leadership

- Attend and support local events
- Host Q&A; and community meetings
- Coffee with the Sheriff events
- School and youth engagement
- Share updates and increase transparency

EUREKA CITY NOTICES

PUBLIC HEARING

Eureka City Council will hold a Public Hearing to amend the Budget for the Fiscal Year Ending June 30, 2026, and to adopt a budget for the Fiscal Year Ending June 30, 2027, on Monday, June 8, 2026, at 6:00 p.m. at the Eureka City Office, 15 North Church Street, Eureka, Utah 84628.

Those needing assistance to attend this hearing may call the Eureka City Office at 435-433-6915.

I, the duly appointed and acting clerk for the Town of Eureka, hereby certify that copies of the foregoing Public Hearing Notice to Amend the Budget for the Fiscal Year Ending June 30, 2026, and to Adopt a Budget for the Fiscal Year Ending June 30, 2027, were posted at three public places within the municipality this 1st day of June 2026 which places are:

1. Eureka City Office, 15 North Church Street, Eureka, Utah 84628
2. United States Post Office, 482 East Main Street, Eureka, Utah 84628
3. Gas Hole, 202 West Main Street, Eureka, Utah 84628

Notice was also posted to the Utah Public Notice Website and posted on the City Website eureka.utah.gov on June 1, 2026.

Dated this 1st day of June 2026.

Patricia Bigler
Eureka City Recorder

P. O. Box 156
15 North Church Street
Eureka, Utah 84628



EUREKA CITY CORPORATION

INCORPORATED NOV. 8, 1892
Website: www.eureka.utah.gov

Phone: 435-433-6915
Fax: 435-433-6891
Email: eurekacity@eureka.utah.gov

PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN that the Eureka City Planning Commission will hold a public hearing on: Wednesday, June 17, 2026, at 6:00 p.m. in the City Council chambers located at 15 North Church Street, Eureka, UT 84628.

The purpose of the meeting is to accept public comment on: A Transportation Master Plan initiated by Eureka City.

To view a link to the website for the plan visit:

<https://experience.arcgis.com/experience/d60954a6fbd44165adfb821f6e8b45ca/page/Home>

To submit an official comment regarding the plan visit:

https://docs.google.com/forms/d/1IGxz4cGfRVK2nb_E3ji9Hkr3kgvApvE05_X1Y0Y3bfY/edit

I, the duly appointed and acting clerk for the Town of Eureka, hereby certify that copies of the foregoing Public Hearing Notice to Amend the Budget for the Fiscal Year Ending June 30, 2026, and to Adopt a Budget for the Fiscal Year Ending June 30, 2027, were posted at three public places within the municipality this 4th day of June 2026 which places are:

1. Eureka City Office, 15 North Church Street, Eureka, Utah 84628
2. United States Post Office, 482 East Main Street, Eureka, Utah 84628
3. Gas Hole, 202 West Main Street, Eureka, Utah 84628

Notice was also posted to the Utah Public Notice Website and posted on the City Website eureka.utah.gov on June 4, 2026.

Dated this 4th day of June 2026.

Patricia Bigler
Eureka City Recorder

Mayor's Town Hall

**Friday
June 26, 2026
6:00 pm**

**Eureka City Hall
15 North Church Street**

Mayor Jenkins Town Hall Meeting at City Hall. Open mic for the public to talk to the Mayor, ask questions, or bring up issues you may have concerning city services.

Upcoming Meetings

- * **Public Budget Hearing -**
Monday, June 8, 2026 at 6:00 pm
- * **City Council Work Meeting -**
Monday, June 8, 2026 at 6:30 pm
- * **City Council Meeting -**
Monday, June 8, 2026 at 7:00 pm
- * **Planning Commission - Public Hearing
Eureka City Transportation Plan**
Wednesday, June 17, 2026 at 6:00 pm
- * **Planning Commission Meeting -**
Wednesday, June 17, 2026 at 7:00 pm
- * **City Council Work Meeting -**
Monday, June 22, 2026 at 6:00 pm
- * **City Council Meeting -**
Monday, June 22, 2026 at 7:00 pm

You can visit the City's Website (www.eureka.utah.gov) to view agenda's, minutes, or news from town.



CHRIS L MEMMOTT

for **JUAB COUNTY COMMISSIONER**



**Committed to Community.
Dedicated to Progress.**



Scan to Learn More



SMASH THE STRESS AWAY!!

RAGE ROOM POP-UP EVENT

Feeling stressed?
Boss annoying you?
Kids driving you crazy?

COME **BREAK STUFF!**

DATE: JUNE 20TH

TIME: 6PM - 9PM

LOCATION: ZUFELT RESIDENCE
28 S HAULAGE RD

WHAT YOU GET:



Protective Gear



Smash Tools



Breakable Items



Pure Stress Relief

PACKAGES START AT **ONLY \$10!**

Bring friends. Bring anger.
Leave relaxed.

AGES 16+ • WAIVER REQUIRED

LIMITED SPOTS AVAILABLE!

**Leadership
Integrity
Service**



Scan to Learn More

ELECT
M. Drake Underwood
FOR
JUAB COUNTY
SHERIFF



MEET DRAKE UNDERWOOD

With over 20 years of service in the Juab County Sheriff's Office, I have dedicated my career to protecting our community. I've served as a Patrol Deputy, K9 Handler, Sergeant, and Former Lieutenant Patrol Commander, and now serve as Lieutenant & Emergency Manager.

As a law enforcement leader, I work closely with EMS, fire, and volunteer agencies to keep Juab County prepared, protected, and supported.

PROVEN EXPERIENCE

- Life Saving Award (2020)
- Deputy of the Year (2011 & 2013)
- Emergency Management & Search and Rescue Leadership
- Secured critical grant funding saving taxpayer dollars
- Former Lieutenant Patrol Commander

MY PRIORITIES

Public Safety First

Protecting every resident of Juab County

Strong Leadership

Integrity, accountability, and professionalism

Support for Deputies

Retention, training, and growth

Better Facilities

Improving services for our community

Community Trust

Transparency and open communication

A SHERIFF YOU CAN TRUST

My name is M. Drake Underwood, and I am running to be your next Juab County Sheriff. I am reaching out to ask for your support as we work together to continue building a safe, strong, and well-served community.

I am a lifelong resident of Juab County. My wife and I have raised our family here, and I am proud to call Juab home. This community isn't just where I work. It's where my roots are, and where I am deeply invested in its future. I respectfully ask for your vote

**M. Drake Underwood for
Juab County Sheriff**

Eureka Recreation

JOIN OUR TEAM TO
PLAN FUN EVENTS
GOING ON IN OUR
COMMUNITY!

MEETINGS ARE HELD
MONTHLY ON THE 3RD
TUESDAY



IF YOU ARE HOSTING AN
EVENT AT THE

Tintic Silver JUBILEE

WE ARE NEEDING YOUR
INFORMATION FOR THE
FLYER BY NO LATER THAN
WEDNESDAY JULY 15TH.

DON'T MISS OUT ON AN OPPURTUNITY FOR
FREE ADVERTISEMENT



Eureka Mobile Pantry 2026

Free Food Distribution

WHERE: LDS Church, 70 E. Main Street Eureka UT

REQUIREMENTS: fill and sign our intake sheet, basic questions (No other documents needed)

TIME: 12-1pm or till supplies are gone. First come first serve.

WHEN:

Month	Date
January	28
February	25
March	25
April	29
May	27
June	24
July	29
August	26
September	30
October	28
November	25
December	30

Contact: Utah Food Bank with questions at 801-887-1277

Dates may be canceled in cases of extreme weather.

This institution is an equal opportunity provider.

ADVERTISE

**Advertise your business in the
Eureka Review.**

**The Eureka Review is also
online on the City website:**

www.eureka.utah.gov

1/8 page \$3.00 1/4 page \$6.00

1/2 page \$12.00 Full page \$24.00

**Contact the Eureka City Office
at**

(435) 433-6915

or email at

eurekacity@eureka.utah.gov

**Deadline is on the 25th
of each month**

Meet the Candidate

J. David Fletcher

**Juab County Commissioner
Seat A**



- Strong fiscal policies that promote responsible growth are essential to meeting the needs of the people of Juab County. I learned the value of a dollar at a young age, and that principle continues to guide me today. We must ensure that tax dollars, grants, and appropriated funds are spent wisely and where they are needed most.
- I am committed to supporting our first responders by ensuring they have the tools, equipment, and resources necessary to do their jobs effectively. They deserve not only our support, but also our respect and gratitude for the vital role they play in keeping Juab County safe.
- Education is another key priority. By encouraging collaboration between schools, colleges, and local businesses, we can expand career pathways and internship opportunities. This will help individuals build meaningful careers while meeting the workforce needs of local industries. Making it easier for people to stay, thrive, and raise families here in Juab County.
- I want to serve not only as your eyes and ears, but also as your voice in the critical conversations that impact your way of life. I am committed to listening to your concerns and representing all residents of Juab County with integrity and dedication.

I hope to earn your vote, whether through this message or by meeting you in person at the Juab County Convention. Thank you for your time and support. Please don't hesitate to reach out with any questions or concerns.

Dave Fletcher

j73fletch@gmail.com

801 787 4905

RE-ELECT MARTY PALMER

Juab County Commissioner

- Constitutional Conservative
- Supports law enforcement, EMS, fire district, and county employees
- NO to higher taxes - instead look to alternative ways to increase funding
- Preserve our agricultural areas
- Keep our public lands accessible
- Expand and protect our water resources
- Received 75% of delegate's votes at the 2026 Juab County Republican Convention

Over the last Four Years, I have:

- Voted to give consistent raises to our first responders & county employees
- Advocated and fought for alternative methods of funding for Juab County
- Made the connections & built the relationships that benefit Juab County
 - Endorsed by:
 - US Representative Burgess Owens
 - Utah State Senator Derrin Owens
 - Utah Representative Troy Shelley
- Put Juab County first in every Vote, Action and Conversation



Voting Information

Register, confirm, or adjust your status or party affiliation at

vote.utah.gov

Or contact the Juab County Clerk at
(435) 623-3410, 160 N. Main in Nephi

Only registered Republicans may vote in the Republican Primary in June. Check or adjust your party affiliation today!

Voting will be done by mail with limited in-person voting at the Juab County Building.

To discuss concerns, questions, or ideas:

Contact me at (435) 660-0697 or by email at Palmer4Commissioner@gmail.com

"I would appreciate your vote during the Republican Primary in June and again during the General Election in November. I believe in small and localized government and will always put the citizens of Juab County first. I will do everything in my power to preserve, protect and defend your rights."



546 E MAIN ST
EUREKA, UTAH

FREE ICE CREAM CONE
w/ Purchase of a Burger

OPEN 11AM-8PM TUES-SATURDAY
11AM-6PM SUNDAYS
CLOSED MONDAYS

**Seasonal*

435-433-BEES (2337)



BUY ONE GET ONE 1/2 OFF
SODA OR COFFEE
★ ANY SIZE! ★
514 East Main Street, Eureka, UT 84628
EXPIRES 12/31/2026

Charlie D's Heavy Equipment Repair LLC
262 MAIN STREET
EUREKA, UT
Office - 435-433-6618 Cell - 801-367-8788
10% OFF ANY BRAKE JOB OR OIL CHANGE
VALID UNTIL 12/31/2026



WITH THE PURCHASE OF TWO NIGHT STAY
AT THE RV PARK, GET ONE DAY FREE
(MONDAY THROUGH THURSDAY NIGHT).



1 COUPON PER TRAILER, PER STAY.

EXPIRES DECEMBER 31, 2026
536 E Main Street, Eureka, Utah 84628
Phone: 801-668-0508

WELCOME TO EUREKA, UTAH
TINTIC MINING MUSEUM
ESTABLISHED 1870
MINING HERITAGE
OPEN FRIDAYS AND SATURDAYS NOON TO 5.
241 W MAIN STREET
EUREKA, UTAH 84628
TINTICMININGMUSEUM@GMAIL.COM

Sipping Magic
COFFEE • SODA • BREAKFAST & MORE
10% OFF
WHEN YOU PURCHASE A BREAKFAST SANDWICH AND A LARGE DRINK!
MADE FRESH, MADE WITH MAGIC
BREAKFAST SANDWICHES, ESPRESSO & COFFEE
COFFEE OPEN
OPEN SATURDAY 7AM TO 4PM
285 W MAIN, SUITE B
EUREKA, UTAH

UTAH
LIFE ELEVATED™



COMPANY STORE
SOUVENIRS, ROCKS, GIFTS, JEWELRY, BOTTLES, SUCCESSIONS, COLLECTIBLES, ANTIQUES
10% OFF ANY MERCHANDISE!
Thank you for supporting local!
HARLEY BRADBURY 801-232-5158
SHELLY STANSFIELD 801-376-8215
295 W. MAIN ST. EUREKA, UT
@eurekacompanystore

TINTIC HILLS VACATION RENTAL

280 W. MAIN ST
EUREKA, UT 84628

FOLLOW US ON FACEBOOK @ TINTIC HILLS VACATION RENTAL

801-930-7098

TINTICHILLSVACATIONRENTAL@GMAIL.COM



Travel back to Eureka's frontier days at this Western-inspired 1-bath studio. Nestled in the heart of an old mining district, you will enjoy the peace and tranquility of this charming place from the hot tub and fire pit to the patio with views of the peaks.

TINTIC MOTORCYCLE MUSEUM
IS LOCATED ACROSS THE STREET FROM THE GAS HOLE.
Come enjoy...
★ LIVE MUSIC, ★ COFFEE AND COOL BIKES/ANTIQUES
SATURDAY-SUNDAY 10AM-4PM
APRIL - OCTOBER

June 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 BPOE ELKS Meeting 7:30 pm	5	6
7	8 City Council Public Hearing - 6 pm Work Meeting - 6:30 pm Regular Meeting - 7 pm	9 Ladies of ELKS Meeting 7 pm	10	11	12 BPOE ELKS Social Night - 7 pm	13
14  Flag Day & Dawg Days Of Summer at City Park	15	16 Eureka Recreation Meeting 7 pm	17 Planning Commission Public Hearing - 6 pm Transportation Plan Regular Meeting 7:00 pm	18 EUREKA CITY OFFICE Will Be Closed BPOE ELKS Meeting 7:30 pm	19 	20
21 	22 City Council Work Meeting - 6 pm Regular Meeting - 7 pm	23 Ladies of ELKS Meeting 7 pm	24 Food Bank 12-1 pm	25	26 Mayor's Town Hall City Hall - 6 pm BPOE ELKS Social Night - 7 pm 7 pm	27
28	29	30				

July 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 EUREKA CITY OFFICE Will Be Closed BPOE ELKS Meeting 7:30 pm	3	4 
5	6	7	8	9	10 BPOE ELKS Social Night - 7 pm	11
12	13 City Council Work Meeting 6 pm Council Meeting 7 pm	14 Ladies of ELKS Meeting 7 pm	15 Planning Commission Meeting 7:00 pm	16 BPOE ELKS Meeting 7:30 pm	17	18
19	20	21 Eureka Recreation Meeting 7 pm	22	23 EUREKA CITY OFFICE Will Be Closed	24  BPOE ELKS Social Night - 7 pm	25
26	27 City Council Work Meeting 6 pm Council Meeting 7 pm	28 Ladies of ELKS Meeting 7 pm	29 Food Bank 12-1 pm	30	31 Mayor's Town Hall City Hall - 6 pm	