

VOLUME 15, ISSUE 11

NOVEMBER 2023



NOTICES

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FIRST PUBLIC HEARING NOTICE

Notice is hereby given that Eureka City Corporation will hold a public hearing on November 13, 2023, at 15 North Church Street, Eureka, Utah at 6:30 pm. Eureka City Corporation is eligible to apply to the Utah Department of Workforce Services for funding under the Community Development Block Grant (CDBG) Small Cities Program, a federally funded program administered by the State of Utah, Housing and Community Development Division (HCD). Eureka City Corporation is eligible to apply for CDBG funding provided Eureka City Corporation meets the applicable program requirements.

The purpose of the public hearing is to provide citizens with pertinent information about the Community Development Block Grant program and to allow for discussion of possible applications. This public hearing will cover eligible activities, program requirements, and expected funding allocations in the region. The CDBG Program can fund a broad range of activities, including but not limited to: construction of public works and facilities, e.g., water and sewer lines, fire stations, acquisition of real property, and provision of public services such as food banks, or homeless shelters. In the event that Eureka City Corporation chooses to apply for CDBG funding, a second public hearing will be held at a later time to discuss the project. Further information can be obtained by contacting Patricia Bigler, Eureka City Recorder at 435.433.6915.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Patricia Bigler, Eureka City Recorder at 15 North Church Street, Eureka, Utah 84628, at least three days prior to the hearing. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1.888.346.3162.

Published on the State of Utah's Public Meeting Notice Website - www.utah.gov/pmn on October 31, 2023.





JUAB COUNTY CLERK/AUDITOR

Tanielle Callaway 435-623-3410 taniellec@juabcounty.gov www.juabcounty.gov

OFFICIAL NOTICE OF THE 2023 MUNICIPAL GENERAL ELECTION

The following office nominations/candidates will be determined at the regular General Election to be held in the County of Juab on Tuesday, November 21, 2023:

- US Congressional District 2 Partisan
- Nephi City Council Non-Partisan, 3 open seats
- Levan Town Council, 4-year-term Non-Partisan, 2 open seats
- Levan Town Council, 2-year-term Non-Partisan, 1 open seat
- Rocky Ridge Town Council– Non-Partisan, 2 open seats
- Mona City Council Non-Partisan, 3 open seats

Visit Vote.Utah.Gov for more information on candidates and races.

Early voting will take place on the following dates/times:

Juab County Clerk's Office, 160 N. Main, Nephi, UT 84648 Monday, November 13th through Thursday, November 16th from 7:00 a.m. to 5:00 p.m. each day

There will be an in-person polling location from 7:00 a.m. to 8:00 p.m. on Election Day at:

• Juab County Clerk's Office, 160 N. Main, Nephi, UT 84648

This location is specifically for those needing ADA accommodations, those who did not receive a ballot in the mail, those who information is incorrect or other emergencies. However, everyone is welcome. You will receive a paper ballot exactly like the one you received in the mail. There will be a place you can sit and fill out your ballot and then drop it off in a ballot drop box located on site.

Ballots sent by mail can be returned in 1 of 3 ways:

1. By ballot drop boxes by 8pm on November 21, 2023, at one of these locations (24 hour access unless otherwise noted):

Juab County Clerk's Office (M-Th, 7am-6pm)	Juab County Admin Bldg (east parking lot)
Eureka City (M-F <mark>, 8:30am-5pm)</mark>	Levan Town Hall (M-Th, 8:30am-12:30pm)
Mona City Hall (M,T,W 11am-5pm; Th, 9am-4pm)	Nephi City (M-Th, 7:30am-5:30pm; F, 8am-12pm)
Rocky Ridge Town (M-F, 2pm-5pm)	

- 2. By mail, postmarked no later than November 20, 2023
- 3. In person at the Clerk's Office by 8:00 p.m. on November 21, 2023

Additional information may be obtained by visiting <u>juabcounty.gov/residents/election-information</u>, by visiting the County Clerk's Office at 160 N Main, Nephi, UT; or by phone at 435-623-3410.

160 North Main Street, Nephi, UT 84648



From our Family to Yours...



We have enjoyed the last 7 years of community Thanksgiving Dinners!

Although we won't be having a community dinner this year, we would be happy to help with your Thanksgiving.

If you need food, please contact us by **November 15th**, and we will help you get what you need, to prepare your meal.

Call B's (435) 433-2337, Fill-R-Up (435) 433-6940 or talk with one of our family members.

OBITUARIES



Fawn Fife August 20, 1932 ~ October 23, 2023

On October 23, 2023 after 91 years, Fawn Enid Underwood Fife passed away with her daughter and son by her side. She was an irreplaceable wife, mother, friend and relative to many.

She was born August 20, 1932 in Mammoth, Utah to Ken and Virginia Vanausdal Underwood. She lived there until the age of 12 at which time the family moved around the hill to Eureka to be closer to schools and work. She loved those early years in Mammoth and had many memories and stories to share. She enjoyed her school years in Eureka but as was the custom in those years, she married early on June 5, 1948 to Robert Fife and in the coming years had her family. She lived in the same house for 74 years.

She was the main cheerleader and supporter of all sports and activities that her children participated in. She was proud of her achievement of going back to school to receive her graduation certificate. She enjoyed time spent participating in the Ladies of Elks of Eureka,

card clubs and winters in Quartzsite, Arizona.

She was raised with four brothers and two sisters. Another sister died at the age of 3. The seven together were a very close knit family. They spent their entire lives caring for and loving each other as families should, supporting and standing by whenever needed.

She was preceded in death by her husband Bob, parents Ken and Virginia Underwood, an older brother Vance, younger brothers John, Adren and Jim, younger sisters Carol and Tamara, and sisters-in-law Bonnie and Pat. Tragically she also had to endure the loss of her oldest son Cliff. She is survived by a son Carl (Pam), a daughter Joy (Bill), and daughters-in-law Kerry and Pam L.

She leaves behind a friend in anyone she met. She had many in her life.

Graveside services will be held Friday, October 27, 2023 at 11:00 am at the Eureka City Cemetery.



Hello Eureka Residents,

I hope this message finds you well. We at Dominion Energy would like to remind you of the deadline for natural gas service. If you signed a contract during the construction process the deadline to be hooked up for no charge is November 29th, 2023. If you signed up after construction was complete the deadline is 2 years from the date you signed. Also if you haven't signed a contract and would like to hook up to natural gas, and not have a charge for the service line and meter you will need to sign a contract by November 29th, 2023. Please reach out with any questions.

Upcoming Meetings:

- Eureka Recreation Committee -Wednesday, November 1, 2023 at 7:00 pm
- City Council Work Meeting -Monday, November 6, 2023 at 7:00 pm
- City Council Meeting -Monday, November 13, 2023 at 7:00 pm
- Tintic Chamber of Commerce Meeting -Monday, November 20, 2023 at 7:00 pm
- Eureka Recreation Committee -Wednesday, Nov. 29, 2023 at 7:00 pm

You can visit the City's Website (eurekautah.org) to view agenda's, minutes, or news from town.

Tanner Williams 385-312-3002



EUREKA CITY



YOUTH BASKETBALL BOYS' and GIRLS' LEAGUES A PROGRAM OF THE UTAH JAZZ & COMMUNITY RECREATIONAL AGENCIES

THE JR. JAZZ PROGRAM SIGN-UPS WILL BEGIN ON WEDNESDAY, OCTOBER 25, 2023. ALL KIDS FROM 14 GRADE THROUGH 8th GRADE ARE ENCOURAGED TO PARTICIPATE

JR. JAZZ DIVISION Z DIVISION Instructional - 1[#] & 2nd Grades * (Instructional Practices only, No Scheduled Games) Novice - 3rd & 4^h Grade Boys / 3rd & 4^h Grade Girls Intermediate - 5th & 6th Grade Boys / 5th & 6th Grade Girls

JR. HIGH DIVISION 7th & 8th Grade Boys 7th & 8th Grade Girls

EACH PARTICIPANT WILL RECEIVE: REVERSIBLE JERSEY UTAH JAZZ GAME TICKET A) B) CERTIFICATE OF PARTICIPATION MEMBERSHIP CARD JAZZ TEAM PICTURE 8 GAMES AND PRACTICES

Sign up for the Jr. Jazz League at: **Eureka City Offices** 15 N Church Street Eureka, Utah 84628 October 25th – November 17th

DATE: TIME: 8:30 a.m. to 5:00 p.m.

COST: \$45.00

No Exceptions!!! Applications will not be accepted after November 17th No Exceptions!!! \$12.00 for Jammin' Shorts (Optional) \$15.00 for Moisture Wicking Shorts (Optional)

Registrations will be taken in the City Office Monday - Friday, 8:30 a.m. to 5:00 p.m., October 25th - November 17th.

Make checks payable to Eureka City

PARENTS NEEDED AS VOLUNTEER COACHES. HIRING FOR PAID REFEREES & SCOREKEEPERS. Without Referees/Scorekeepers/Coaches for all games there will be no Jr. Jazz Program this year FOR MORE INFORMATION CALL 435-433-6915

UTAH JAZZ YOUTH BASKETBALL APPLICATION

ADVERTISE

Advertise your business in the Eureka Review. The Eureka Review is also online on the City website: www.eurekautah.org

> 1/8 page \$3.00 1/4 page \$6.00 1/2 page \$12.00 Full page \$24.00

Contact the Eureka City Office at (435) 433-6915 or email at eureka15@cut.net Deadline is on the 25th of each month



Eureka Recreation Committee Presents

Happy Thanksgiving

When finished, take your coloring page to the Eureka City Hall to be hung up. Be sure to have your full name and age on paper. Winners will receive a prize and their coloring pages will be featured in the Eureka Review in the following month.

AGES: 1-4 YRS AGES: 5-8 YRS AGES: 9-12 YRS

<u>Deadline for turning</u> <u>in coloring pages is</u>

November 28th.





