

# EUREKA PLANNING COMMISSION AGENDA

**Wednesday, March 19, 2025**

**7:00 P.M.**

***Eureka City Hall, 15 North Church Street, Eureka, UT 84628***

**PUBLIC NOTICE IS HEREBY GIVEN** that the Eureka City Planning & Zoning Commission will hold a meeting on Wednesday, March 19, 2025, at 7:00 p.m. at the Eureka City Hall, 15 North Church St., Eureka, UT 84628.

The agenda for the meeting is as follows: (NOTE: The agenda may be accelerated, or the line items may be discussed in any order.)

1. Welcome/Roll Call.
2. Pledge of Allegiance.
3. Reading/Approval of the Minutes.
4. Report of Officers - Boards - Committees
5. Discussion/Action Items:
  - A. Bonnie Burt – Discussion on Manufactured Home to put on her lot on Church Street.
  - B. Review of Building Permits submitted for review.
    - (i) Adam Barlow – Permit # 54, #55 & #57 215 Railroad Street. Roof Replacement and Room Addition, Excavation Permit.
    - (ii) Adam Barlow – Permit # 56 – 175 W. Dublin Avenue, Single Family Room Addition.
  - C. Shay Morrison, Community Advisor
    - (i) Eureka City Subdivision Ordinance Review – Set Date for Public Hearing.
    - (ii) General Plan Review.
    - (iii) Cottage Home Ordinance Review
6. Training
7. Other Business.
8. Adjournment.

DATED THIS 14<sup>th</sup> DAY OF MARCH 2025

*Patricia Bigler*

CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

Be aware that you must be on the agenda in order for your item to be addressed. The sooner you get your item in, the better. Please give as much information as possible when submitting an agenda item. To submit an agenda item, please follow the instructions on the Notice of annual Meeting Schedule at the following web address:

[https://eurekaui.com/documents/52/NOTICE\\_OF\\_ANNUAL\\_MEETING\\_SCHEDULE\\_PC-2025.pdf](https://eurekaui.com/documents/52/NOTICE_OF_ANNUAL_MEETING_SCHEDULE_PC-2025.pdf)