



*Eureka City Corporation*

P. O. Box 156  
15 North Church Street  
Eureka, Utah 84628  
U.S.A.

Phone 435-433-6915  
Fax 435-433-6891

[eurekacity@eurekautah.org](mailto:eurekacity@eurekautah.org)  
[eurekautah.org](http://eurekautah.org)

**\*Notice of Electronic Meeting\***  
**One or more City Council members may be physically absent from this meeting but may participate electronically.**

### NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold its work meeting on Monday, February 5, 2024. The meeting will begin at 7:00 pm. The meeting will be held at 15 North Church Street, Eureka, Utah 84628. This meeting is open to the public, but no comments will be taken.

7:00 pm

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. DISCUSSION ITEMS:
  - a. Shay Morrison, Community Advisor Six County Association of Governments:
    - Regional Growth Summit
    - Available Trainings
    - CIB List
    - Hazard Mitigation
    - Utah Outdoor Recreation Grant
    - Transient Room Tax
    - Water System Funding.
  - b. Maintenance Technician Reports.
  - c. Dennis Gunn, Rural Water Association of Utah – Discussion on Wastewater.
  - d. Water Right Proof of Beneficial Use Application.
  - e. Review of Request by Kathryn Pannell to split her building lot on Haulage Road in half.
  - f. Review of Business License Application for Taylor Draper – Tintic Pizza Co.
4. ADJOURNMENT.

DATED THIS 2<sup>nd</sup> DAY OF FEBRUARY 2024

*Patricia Bigler*

CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***