



*Eureka City Corporation*

P. O. Box 156  
15 North Church Street  
Eureka, Utah 84628  
U.S.A.

Phone 435-433-6915  
Fax 435-433-6891

*eurekacity@eurekautah.org*  
*eurekautah.org*

**\*Notice of Electronic Meeting\***  
**One or more City Council members may be physically absent from this meeting but may participate electronically.**

### NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold its work meeting on Monday, March 4, 2024. The meeting will begin at 7:00 pm. The meeting will be held at 15 North Church Street, Eureka, Utah 84628. This meeting is open to the public, but no comments will be taken.

7:00 pm

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. DISCUSSION ITEMS:
  - a. Shay Morrison, Community Advisor Six County Association of Governments:
    - CIB List
    - Hazard Mitigation
    - Utah Outdoor Recreation Grant
    - Transient Room Tax
    - Water System Funding.
  - b. Maintenance Technician Reports.
  - c. Alan Jenkins – Discussion on Repair of Hatfield Ave.
  - d. Mike Draper – Request to purchase Railroad Property behind his home on Last Chance St.
  - e. Derk Palfreyman – Discussion on Building Lots on Last Chance Street.
  - f. Juab County Sheriff, Doug Anderson – Discussion on Code Enforcement.
  - g. Michael Alexander – Tintic Historical Society.
  - h. Review of Business License Application for Amanda Bigler, Insurance Sales (In-Home).
4. ADJOURNMENT.

**DATED THIS 1<sup>st</sup> DAY OF MARCH 2024**

*Patricia Bigler*

CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***