



**\*Notice of Electronic Meeting\***  
**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on **Monday, August 8, 2022, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their question or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email to [eureka15@cut.net](mailto:eureka15@cut.net).** The agenda shall be as follows:

7:00 pm – 7:20 pm

**PLEDGE OF ALLEGIANCE.**  
**ROLL CALL.**  
**APPROVAL OF THE MINUTES.**  
**TREASURER’S REPORT.**  
**CLAIMS AGAINST THE CITY.**  
**REPORT OF OFFICERS AND COMMITTEES.**

1. Mayor and City Council Committees.
  - A. Christopher Dever.
  - B. Robert Trepanier.
  - C. Travis Haynes.
  - D. Thomas Nedreberg.
  - E. Greg Evans.
  - F. Jeremy Snell.
2. Planning Commission.

7:20 pm **NEW BUSINESS/DISCUSSION ITEMS.**

1. Nick Castleton – Discussion on Emergency Management.
2. JaNeel Nielsen – Discussion concerning dogs and other issues in town.
3. Update on Nuisance/Code Enforcement Notices.
4. Property Acquisition Process for Railroad Property.
5. Discussion concerning the lot split process on the Chief/James Davis Properties.
6. Update on Planning for Tintic Silver Jubilee.

7:50 pm **DISCUSSION ITEMS/ACTION ITEMS.**

7:50 pm **CITIZEN COMMENTS.**

(Citizens who had submitted their question or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.)

8:00 pm **ADJOURNMENT.**

DATED THIS 5<sup>th</sup> DAY OF AUGUST 2022

*Patricia Bigler*  
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CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.eurekautah.org](http://www.eurekautah.org), as well as posted on the State of Utah’s Public Website.

BY: *Patricia Bigler*  
Patricia Bigler, City Recorder

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***