



## NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on **Monday, March 14, 2022, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah.** Due to the State and Health Department COVID-19 guidelines, attendance in person may be limited, as determined by applicable restrictions in place on the meeting date. Residents may participate in the meeting via Zoom. Please call 435-433-6915 or email: [eureka15@cut.net](mailto:eureka15@cut.net) for the link at least 3 hours prior to the meeting. Residents that would like to address the Council must submit their question or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email to [eureka15@cut.net](mailto:eureka15@cut.net). The agenda shall be as follows:

6:00 pm – **OPEN MEETINGS & ETHICS TRAINING**

7:00 pm – 7:20 pm

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**APPROVAL OF THE MINUTES.**

**TREASURER'S REPORT.**

**CLAIMS AGAINST THE CITY.**

**REPORT OF OFFICERS AND COMMITTEES.**

1. Mayor and City Council Committees.
  - a. Christopher Dever.
  - b. Robert Trepanier.
  - c. Travis Haynes.
  - d. Thomas Nedreberg.
    - Update on City Emails for Council & Employees.
  - e. Greg Evans.
  - f. Jeremy Snell.

2. Planning Commission.

7:20 pm **DISCUSSION ITEMS/ACTION ITEMS.**

1. Juab County Commission – Introduction and Request to use Eureka City's Water and Sewer GIS Information for the County Emergency Response Program.
2. Review and Discussion concerning Cottage Home Development Ordinance.

7:45 pm **CITIZEN COMMENTS.**

(Citizens who had submitted their question or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.)

8:00 pm **ADJOURNMENT.**

8:30 pm **EXECUTIVE SESSION.**

1. Review and Discussion of a Real Estate Offer.

DATED THIS 11<sup>th</sup> DAY OF MARCH 2022

  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

### CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.eurekautah.org](http://www.eurekautah.org), as well as posted on the State of Utah's Public Website.

BY:   
Patricia Bigler, City Recorder