



Notice of Electronic Meeting

One or more City Council members may be physically absent from this meeting but may participate electronically.

NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, August 12, 2024, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their question or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email eurekacity@eurekautah.org. The agenda shall be as follows:

7:00 pm – 7:20 pm

PLEDGE OF ALLEGIANCE.

ROLL CALL.

APPROVAL OF THE MINUTES.

TREASURER’S REPORT.

CLAIMS AGAINST THE CITY.

REPORT OF OFFICERS AND COMMITTEES.

1. Mayor and City Council Committees.

A. Greg Evans, Mayor Pro-Tem.

B. Robert Trepanier.

C. Travis Haynes.

D. Thomas Nedreberg.

E. Jeremy Snell.

2. Maintenance Technician Report.

7:20 pm **DISCUSSION ITEMS/ACTION ITEMS.**

1. Appointment of Mayor Pro-Tem.

2. Discussion of a Part-Time Position as Crossing Guard for the 2024-2025 School Year.

3. Request to Purchase Railroad Property adjacent to theirs:

a. Raymond Jones/ Chelsea Bradley.

b. Afton Berry and Kathy Berry Guest.

4. Jim & Janet Larson - Request for water connection outside City Limits.

5. Discussion/Approval of Computers/Tablets for Maintenance Techs.

6. Discussion on Grazing Lease for Wayne Kogianes.

7. Discussion on Code Enforcement Administrative Process and Ordinance Review.

8. Discussion on Lead and Copper Survey Status.

8:15 pm **CITIZEN COMMENTS.**

(Citizens who had submitted their question or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).

1. Keith Lynn Jenkins and Jon Goodman.

8:30 pm **ADJOURNMENT.**

8:35 pm **EXECUTIVE SESSION.**

1. Discuss threatened or pending litigation.

DATED THIS 9th DAY OF AUGUST 2024

Patricia Bigler
CITY RECORDER

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on www.eurekautah.org, as well as posted on the State of Utah’s Public Website.

BY: *Patricia Bigler*
Patricia Bigler, City Recorder

The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.