



Notice of Electronic Meeting

One or more City Council members may be physically absent from this meeting but may participate electronically.

NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, July 14, 2025, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their questions or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email eurekacity@eurekautah.org. The agenda shall be as follows:

- 7:00 pm **PLEDGE OF ALLEGIANCE.**
ROLL CALL.
- 7:10 pm **DISCUSSION ITEMS/ACTION ITEMS.**
1. Sherlin Grill, Mammoth Water, Water Meter.
 2. Manny Escoto, Code Enforcement Report.
 3. Shay Morrison R6 Community Advisor.
 4. Dan Fechner, Jones and DeMille – Transportation Plan.
 5. Mayor Staheli, Washington City – Letter.
 6. Charles Davis – Discuss Impact Fees, Debt Service and Work Orders for repairs on shop building.
 7. Street Sign.
 8. Short Term Rentals in Commercial Zone.
 9. Business License for Eureka Travel Company, LLC.
 10. Unfinished Business.
 11. Items for Future Meetings.
- 8:00 pm **CITIZEN COMMENTS.**
(Citizens who have submitted their questions or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).
- 8:15 pm **CONSENT AGENDA.**
1. Approval of Consent Agenda Items.
- 8:20 pm **REPORT OF OFFICERS AND COMMITTEES.**
1. Council Member Jeremy Snell
 2. Council Member Greg Evans
 3. Council Member Tom Nedreberg.
 4. Council Member Travis Haynes.
 5. Council Member Scott Pugh.
 6. Mayor Toni Dever.
- 8:40 pm **EXECUTIVE MEETING.**
1. Discussion of the character, professional competence, or physical or mental health of an individual.
- 9:00 pm **ADJOURNMENT.**

DATED THIS 11th DAY OF JULY 2025

Patricia Bigler
CITY RECORDER

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*
Patricia Bigler, City Recorder

The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.