



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, June 23, 2025, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their questions or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email [eurekacity@eurekautah.org](mailto:eurekacity@eurekautah.org). The agenda shall be as follows:

- 7:00 pm **PLEDGE OF ALLEGIANCE.**  
**ROLL CALL.**
- 7:10 pm **DISCUSSION ITEMS/ACTION ITEMS.**
1. Dan Fechner, Jones and DeMille – Transportation Plan.
  2. Sherlin Grill, Mammoth Water, Water Meter.
  3. Requests for assistance due to water leak:
    - a. Don and Bonnie Brantley
    - b. Michael Singleton
  4. Shay Morrison R6 Community Advisor.
  5. Lynn Elliott – Council’s decision on allowing fireworks.
  6. Eureka City Budget for FY Ending June 30, 2026.
  7. Truth in Taxation, Set Public Hearing Date.
  8. Bookmobile MOU.
  9. Ordinance No. 2025-06-23 Codification of the Eureka City Municipal Code.
  10. Discussion on updating our Ordinance to adopt Current Utah Code.
  11. Discussion on adding short term rental and/or Airbnb as an allowed use in the B/C (business/commercial) zone.
  12. Unfinished Business.
  13. Items for Future Meetings.
- 8:00 pm **CITIZEN COMMENTS.**  
(Citizens who have submitted their questions or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.)
- 8:15 pm **CONSENT AGENDA.**
1. Approval of Consent Agenda Items.
- 8:20 pm **REPORT OF OFFICERS AND COMMITTEES.**
1. Council Member Jeremy Snell
  2. Council Member Greg Evans
  3. Council Member Tom Nedreberg.
  4. Council Member Travis Haynes.
  5. Council Member Scott Pugh.
  6. Mayor Toni Dever.
- 8:40 pm **EXECUTIVE MEETING.**
1. Discussion of the character, professional competence, or physical or mental health of an individual.
- 9:00 pm **ADJOURNMENT.**

DATED THIS 20<sup>th</sup> DAY OF JUNE 2025

*Patricia Bigler*  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah’s Public Website.

BY: *Patricia Bigler*  
Patricia Bigler, City Recorder

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***