



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, March 24, 2025, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their questions or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email [eurekacity@eurekautah.org](mailto:eurekacity@eurekautah.org). The agenda shall be as follows:

- 7:00 pm **PLEDGE OF ALLEGIANCE.**  
**ROLL CALL.**
- 7:10 pm **DISCUSSION ITEMS/ACTION ITEMS.**
1. Award Presentation.
  2. Shay Morrison – Community Advisor
    - A. R6 Updates.
  3. Shanna Memmott – Juab County Tourism Director.
  4. 2025 Facility Request/Host a RWAU Free Training.
  5. Discussion on the Surplus of Real Property.
  6. Discussion on Ford F550
  7. Planning Commission Recommendations
    - A. Adam Barlow – Building Permits.
    - B. Public Hearing for Subdivision Ordinance.
- 8:00 pm **CITIZEN COMMENTS.**  
(Citizens who had submitted their questions or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).
- 8:10 pm **CONSENT AGENDA.**
1. Minutes of March 10, 2025.
- 8:15 pm **REPORT OF OFFICERS AND COMMITTEES.**
1. Council Member Jeremy Snell
  2. Council Member Greg Evans
  3. Council Member Tom Nedreberg.
  4. Council Member Travis Haynes.
  5. Council Member Scott Pugh.
  6. Mayor Toni Dever.
- 8:30 pm **EXECUTIVE MEETING.**
1. Discussion of the character, professional competence, or physical or mental health of an individual.
- 9:00 pm **ADJOURNMENT.**

DATED THIS 21st DAY OF MARCH 2025

*Patricia Bigler*  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.eurekautah.org](http://www.eurekautah.org), as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*  
Patricia Bigler, City Recorder

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***