



Notice of Electronic Meeting

One or more City Council members may be physically absent from this meeting but may participate electronically.

NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Tuesday, October 14, 2025, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their questions or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email eurekacity@eureka.utah.gov. The agenda shall be as follows:

PLEDGE OF ALLEGIANCE.

ROLL CALL.

DISCUSSION ITEMS/ACTION ITEMS.

1. Rural Water Assn. – Presentation of Award to Joe Carpenter.
2. Flood Control Project
3. Rocky Mountain Power – Renewal of Franchise Agreement Ordinance.
4. Decision on whether a public hearing is required for Andres Camarena's request to purchase a piece of City Property that lies between her two properties on Church Street and Deprizin Street.
5. Planning Commission: Application from Harley Bradbury to become a member of the Planning Commission.
6. Purchase Requisitions for Water Department and Street Department.
7. Discussion for Future Meetings.

CITIZEN COMMENTS.

(Citizens who have submitted their questions or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).

CONSENT AGENDA.

1. Approval of Consent Agenda Items.
 - Minutes from September 22, 2025
 - Treasurer's Report for September 2025.
 - Claims Report for period of September 11, 2025 through October 16, 2025.

REPORT OF OFFICERS AND COMMITTEES.

1. Council Member Jeremy Snell.
2. Council Member Kimberly Clements.
3. Council Member Tom Nedreberg.
4. Council Member Travis Haynes.
5. Council Member Scott Pugh.
6. Mayor Toni Dever.
7. Items for Future Council Meetings.

EXECUTIVE MEETING.

1. Discussion of the character, professional competence, or physical or mental health of an individual.

ADJOURNMENT.

DATED THIS 10th DAY OF SEPTEMBER 2025

Patricia Bigler
CITY RECORDER

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*, Patricia Bigler, City Recorder

The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.